

# Berrima Public School

## NEWSLETTER



Phone: 48 771262  
 Address: Oxley St, Berrima NSW 2577  
 Email: [berrima-p.school@det.nsw.edu.au](mailto:berrima-p.school@det.nsw.edu.au)  
 Website: <https://berrima-p.schools.nsw.gov.au>

*Growing hearts and minds of lifelong learners*

Monday June, 2022

**WEEK 7**

### P&C MEETING

You are invited to join us tonight in the kitchen at 6.30pm for our first meeting with our new executive team! Items on the agenda include final arrangements and organisation for our 10<sup>th</sup> Annual Lantern Walk. We hope to see you there.

### LANTERN WALK ORGANISATION

Please use the following link if you are able to volunteer to help set up, serve in the kitchen or pack up for our much-loved annual event:  
<https://forms.gle/UduPFzbC7SQ9dKXM8>

### LANTERN WALK FOOD ORDERS

This year we are trialling an online ordering system for our evening meal. Orders can be made and paid for online using the following link:  
[www.spriggyschools.com.au](http://www.spriggyschools.com.au). You will need to register and download the app.

### PROPOSED INDUSTRIAL ACTION - School Administration & Support Staff

On 30 May the Public Service Association of NSW (PSA) informed the department of a planned 24-hour strike to take place on Wednesday 8 June 2022. Our school will still be open and there will not be any direct impact to teaching or to the admin and learning support provided on the day as a result of school administrative and support staff (SASS) participating in the industrial action.

### SEMESTER 1 REPORTS

Teachers are working hard collating evidence of student learning based on assessment tasks and observations throughout the year. This information will be **emailed home** in a report to parents on **Tuesday June 28**. These reports provide information about your child's learning in each area of the curriculum, their social development and their commitment to learning. Please note that our curriculum focus for Semester 1 is Science and Technology and Creative and Practical Arts. Children's achievements are graded using the A-E scale. It is very important to note that a '**C**' grade indicates **your child is on track** in their learning and achieving at **grade level expectations**. More information regarding grades can be found on the first page of your child's reports. We will be using parent email addresses as identified in the enrolment process. If you think you might be using a different address please let the office staff know as soon as possible. If you are currently receiving an email each week from Sentral for the newsletter then your details are current.

### WINTER UNIFORM

As the colder weather is upon us we are reminding children that they need to wear their winter uniform to school in Term 2 & 3. This includes long pants and a jumper. We will be enjoying our break times outdoors as usual and it's important to be dressed for the predicted weather. Children will be encouraged to take off their winter jackets, gloves and beanies when they are inside.

### DATES FOR YOUR DIARY

#### TERM 2 WEEK 7

Monday June 6	P&C Meeting
Tuesday June 7	Yr 3-6 Choir @8.15am
Wednesday June 8	CLIL Artist
Thursday June 9	
Friday June 10	NO Friday morning run Regional Cross Country K-2 theatre excursion

#### TERM 2 WEEK 8

Monday June 13	PUBLIC HOLIDAY
Tuesday June 14	Yr 3-6 Choir @8.15am
Wednesday June 15	CLIL Artist
Thursday June 16	
Friday June 17	Friday Morning run @8am

### P&C MEETINGS FOR 2022

- **Term 2: Monday June 6**
- **Term 3: Monday August 8**
- **Term 3: Monday September 5**
- **Term 4: Monday October 17**
- **Term 4: Monday November 21**

Please note that a few dates have been changed to suit school activities throughout the year

# LANTERN WALK

## Friday 24 June, 5.15pm start

We are looking forward to a fabulous family evening for our 10<sup>th</sup> annual lantern walk.

- The P&C will be providing food on the night. Your purchase of food helps us to cover the cost of running the event, so we appreciate you supporting us by ordering meals. If you are bringing extended family, please include their orders on your form.
- Return this order form to the school office with payment by direct deposit to the P&C account by **Friday 17 June**.
- The P&C will be shouting all the children hot milo after the walk and self-serve tea and instant coffee will be available throughout the evening.
- The coffee machine will be operating early in the evening for coffee and hot chocolate purchases.

## LANTERN WALK MENU ORDER

Child's Name:

Family Name:

	Tick GF roll	Qty	Total
Pumpkin Soup (GF/VG) and roll			
Minestrone Soup and roll			
Sausage Pasta			
Apple Crumble			
Apple Crumble (GF/VG)			

**TOTAL**

Direct Deposit made to P&C

Account name Berrima P&C Association

Please include family name as the reference for the payment

BSB 802-101

Acct 354379

**ORDERS DUE BY MONDAY JUNE 20**